

**INITIAL CASE STATUS REPORT**  
**JUDGE SOPHIA H. HALL, CHANCERY DIVISION CAL. 12**  
**SUBMIT COMPLETED FORMS TO CHAMBERS VIA EMAIL:**  
**[CCC.CHANCERYCALENDAR12@COOKCOUNTYIL.GOV](mailto:CCC.CHANCERYCALENDAR12@COOKCOUNTYIL.GOV)**

PLEASE NOTE: THIS FORM WILL BE USED FOR INFORMATIONAL PURPOSES ONLY AND WILL NOT BE MADE PART OF THE RECORD.

CASE NAME: \_\_\_\_\_ CASE #: \_\_\_\_\_

NAMED PLAINTIFF(S): \_\_\_\_\_ NAMED DEFENDANT(S): \_\_\_\_\_

PLAINTIFF ATTY.: \_\_\_\_\_ DEFENDANT ATTY.: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**\*LIST ADDITIONAL PARTIES WHO HAVE DIFFERENT COUNSEL. INCLUDE ATTORNEY AND CONTACT INFORMATION AS ABOVE.**

**ADDITIONAL PLAINTIFFS**

**ADDITIONAL DEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. List Complaint Counts, Counterclaim Counts, etc. if any: \_\_\_\_\_

2. The currently scheduled Status Date: \_\_\_\_\_

3. The Last Date the case was up in Court before March 17, 2020: \_\_\_\_\_

4. The Next Date the case was given on that Last Date: \_\_\_\_\_

5. **DISCOVERY:** Provide any and all discovery cut-off dates and dates of orders setting discovery cut off dates. Attach last discovery order.

6. **PENDING MOTIONS:** Provide the name of motion, the date filed, the briefing schedule if applicable, and whether briefs have been filed:

7. **PROVIDE THE FOLLOWING:** Copy of (1) the most recent Complaint and Counter claim if any; and (2) pending motions. With respect to any Exhibits attached to the motions and the briefings, *include a*

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**TABLE OF CONTENTS listing the Exhibits attached**

**JUDGE SOPHIA H. HALL, CHANCERY DIVISION CAL. 14**

**INITIAL STATUS REPORT SHEET**

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**PLEASE PRINT LEGIBLY.**

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